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No. of Pages Transmitted

Cover Sheet + 17

Date: May 7, 2003

TO: Name:

ATTENTION: Examiner Robert A. Madsen

Company or Firm:

U. S. PATENT AND TRADEMARK OFFICE

City/State/Country:

Washington, D.C.

Telecopier No.:

(703) 872-9311

FROM: Bruce R. Mansfield, Esq.

Dispatched by: Susan K.

MESSAGE:

Please see attached.

OUR FILE NO.: 66688/1410

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(XX) PLEASE ACKNOWLEDGE RECEIPT OF THIS COMMUNICATION

PATENT

Attorney Docket No. 66688

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Barr et al.)
)
 Appln No.: 09/661,171)
)
 Filed: September 13, 2000)
)
 For: END-LOAD CARTON)
 PACKAGING INCLUDING FOOD)
 DELIVERY SYSTEM)
)
 Group Art)
 Unit: 1761)
)
 Examiner: Robert A. Madsen)

Certificate of Facsimile

I hereby certify that this paper for Serial No. 09/661,171 is being facsimile transmitted to Examiner R. Madsen at the Patent and Trademark Office fax number (703) 872-9311.

MAY 07 2003 B. Mansfield
 Date Bruce R. Mansfield
 Registration No. 29,086
 Attorney for Applicant

RECEIVED
 MAY 08 2003
 GROUP 1700

Mail Stop AF
 Commissioner for Patents
 P. O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- Included with this amendment/reply are clean paragraphs/claims and marked-up paragraphs/claims according to 37 C.F.R. §1.121.
- A paper requesting correction/substitution of drawings is attached.
- No additional fee is required.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	1	4	** = 0	x \$ 84.00	= \$ 0.00
Total Claims	12	18	* = 0	x \$ 18.00	= \$ 0.00
Fee for Multiply Dependent Claims				\$ 280.00	
** At least 3					
* At least 20					
Total Additional Fee					\$ 0.00
<input type="checkbox"/> Applicant(s) assert entitlement to Small Entity Status, thus reducing the fee by half to:					\$ 0.00

Amendment Transmittal 1-1001

Attorney Docket No. 66888

- A check in the amount of \$ _____ is attached.
- Charge \$ _____ to Deposit Account No. 06-1135.
- The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

MAY 07 2003

Date

B. Mansfield
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EXAMINED
 MAY 08 2003
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Amendment Transmittal 2-1001

Received from < > at 5/7/03 11:29:22 AM [Eastern Daylight Time]